

**FEC  
FORM 3X****REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

Office Use Only

1. NAME OF  
COMMITTEE (in full)**USE FEC MAILING LABEL  
OR TYPE OR PRINT**Example: If typing, type  
over the lines

United Association Political Education Committee (United Association of Journeymen and A

ADDRESS (number and street)

Three Park Place

☐Check if different  
than previously  
reported. (ACC)

Annapolis

MD

21401

2. **FEC IDENTIFICATION NUMBER**

CITY

STATE

ZIP CODE

C00012476

3. IS THIS  
REPORT☒NEW  
(N)

OR

☐AMENDED  
(A)4. **TYPE OF REPORT**

(Choose One)

(a) Quarterly Reports:

☐April 15  
Quarterly Report(Q1)☐July 15  
Quarterly Report(Q2)☐October 15  
Quarterly Report(Q3)☐January 31  
Quarterly Report(YE)☐July 31 Mid-Year  
Report(Non-election  
Year Only) (MY)☐Termination Report  
(TER)(b) Monthly  
Report  
Due On:☐

Feb 20 (M2)

☐

May 20 (M5)

☒

Aug 20 (M8)

☐Nov 20 (M11)  
(Non-Election  
Year Only)☐

Mar 20 (M3)

☐

Jun 20 (M6)

☐

Sep 20 (M9)

☐Dec 20 (M12)  
(Non-Election  
Year Only)☐

Apr 20 (M4)

☐

Jul 20 (M7)

☐

Oct 20 (M10)

☐

Jan 31 (YE)

(c) 12-Day  
PRE-Election  
Report for the:☐

Primary (12P)

☐

General (12G)

☐

Runoff (12R)

☐

Convention (12C)

☐

Special (12G)

Election on

in the  
State of(d) 30-Day  
Post -Election  
Report for the:☐

General (30G)

☐

Runoff (30R)

☐

Special (30S)

Election on

in the  
State of

5. Covering Period

07

01

2011

through

07

31

2011

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Assistant Treasurer Patrick R. Perno

Signature of Treasurer

Electronically Filed by Assistant Treasurer Patrick R. Perno

Date

08

18

2011

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

Office  
Use  
Only**FEC FORM 3X**  
(Rev. 12/2004)

# SUMMARY PAGE

## OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

United Association Political Education Committee (United Association of Journeymen and A

Report Covering the Period:

From:

M	M	D	D	Y	Y	Y	Y
0	7	0	1	2	0	1	1

To:

M	M	D	D	Y	Y	Y	Y
0	7	3	1	2	0	1	1

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1 <span>2011</span>		440933.36
(b) Cash on Hand at Beginning of Reporting Period .....	266277.90	
(c) Total Receipts (from Line 19) .....	147546.46	730491.24
(d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) .....	413824.36	1171424.60
7. Total Disbursements (from Line 31) .....	84000.00	841600.24
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) .....	329824.36	329824.36
9. Debts and Obligations owed <b>TO</b> the committee (Itemize all on Schedule C and/or Schedule D) .....	0.00	
10. Debts and Obligations owed <b>BY</b> the committee (Itemize all on Schedule C and/or Schedule D) .....	0.00	

☒ This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

### For further information contact:

Federal Election Commission  
999 E street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

# **DETAILED SUMMARY PAGE OF RECEIPTS**

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

United Association Political Education Committee (United Association of Journeymen and A

Report Covering the Period:

From:

M	M	D	D	Y	Y	W	Y
0	7	0	1	2	0	1	1

To:

M	M	D	D	Y	Y	Y	Y
0	7	3	1	2	0	1	1

I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A) .....	0.00	962.00
(ii) Unitemized .....	122044.80	552076.28
(iii) TOTAL (add Lines 11(a)(i) and (ii) .....	122044.80	553038.28
(b) Political Party Committees .....	0.00	0.00
(c) Other Political Committees (such as PACs) .....	0.00	0.00
(d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) .....	122044.80	553038.28
12. Transfers From Affiliated/Other Party Committees .....	25480.55	167308.67
13. All Loans Received .....	0.00	0.00
14. Loan Repayments Received .....	0.00	0.00
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) .....	0.00	0.00
16. Refunds of Contributions Made to Federal candidates and Other Political Committees .....	0.00	10000.00
17. Other Federal Receipts (Dividends, Interest, etc.) .....	21.11	144.29
18. Transfers from Non-Federal and Levin Funds		
(a) Non-Federal Account (from Schedule H3) .....	0.00	0.00
(b) Levin Funds (from Schedule H5) .....	0.00	0.00
(c) Total Transfer (add 18(a) and 18(b)).	0.00	0.00
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) .....	147546.46	730491.24
20. Total Federal Receipts (subtract Line 18(c) from Line 19) .....	147546.46	730491.24

II. DISBURSEMENTS		COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:			
(a) Shared Federal/Non-Federal Activity (from Schedule H4)			
(i) Federal Share.....	0.00	0.00	
(ii) Non-Federal Share.....	0.00	0.00	
(b) Other Federal Operating Expenditures.....	0.00	3445.00	
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b)).....	0.00	3445.00	
22. Transfers to Affiliated/Other Party Committees.....	0.00	0.00	
23. Contributions to Federal Candidates/Committees and Other Political Committees.....	41000.00	556750.00	
24. Independent Expenditure (use Schedule E) .....	0.00	0.00	
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F).....	0.00	0.00	
26. Loan Repayments Made.....	0.00	0.00	
27. Loans Made.....	0.00	0.00	
28. Refunds of Contributions To:			
(a) Individuals/Persons Other Than Political Committees .....	0.00	0.00	
(b) Political Party Committees .....	0.00	0.00	
(c) Other Political Committees (such as PACs) .....	0.00	0.00	
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....	0.00	0.00	
29. Other Disbursements.....	43000.00	281405.24	
30. Federal Election Activity (2 U.S.C 431(20))			
(a) Shared Federal Election Activity (from Schedule H6)			
(i) Federal Share .....	0.00	0.00	
(ii) "Levin" Share .....	0.00	0.00	
(b) Federal Election Activity Paid Entirely With Federal Funds .....	0.00	0.00	
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))....	0.00	0.00	
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..	84000.00	841600.24	
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....	84000.00	841600.24	

III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) from Line 11(d), page 3) .....	122044.80	553038.28
34. Total Contribution Refunds (from Line 28(d)) .....	0.00	0.00
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....	122044.80	553038.28
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)).....	0.00	3445.00
37. Offsets to Operating Expenditures (from Line 15, page 3) .....	0.00	0.00
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....	0.00	3445.00

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 6 / 15

(check only one)

☐ 11a ☐ 11b ☐ 11c ☒ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and A

**A.**

Full Name (Last, First, Middle Initial)

PIPEFITTERS LOCAL UNION NO 274 POLITICAL ACTION COMMITTEE

Mailing Address 1000 HENDRICKS CAUSEWAY

City State Zip Code  
RIDGEFIELD NJ 07657

FEC ID number of contributing  
federal political committee.

**C** C00190991

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

7758.62

Date of Receipt

M M / D D / Y Y Y Y  
0 7 / 2 8 / 2 0 1 1

Transaction ID: SA12.13482

Amount of Each Receipt this Period

2606.63

Transfer

**B.**

Full Name (Last, First, Middle Initial)

PIPEFITTERS POLITICAL ACTION COMMITTEE

Mailing Address 30100 NORTHWESTERN HWY

City State Zip Code  
FARMINGTON HILLS MI 48334

FEC ID number of contributing  
federal political committee.

**C** C00129627

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

7857.64

Date of Receipt

M M / D D / Y Y Y Y  
0 7 / 0 7 / 2 0 1 1

Transaction ID: SA12.13478

Amount of Each Receipt this Period

3096.93

Transfer

**C.**

Full Name (Last, First, Middle Initial)

PLUMBERS & PIPEFITTERS LOCAL NO 9 POLITICAL ACTION COMMITTEE

Mailing Address 2 IRON ORE ROAD AT RT 33

City State Zip Code  
ENGLISHTOWN NJ 07726

FEC ID number of contributing  
federal political committee.

**C** C00155440

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

5784.00

Date of Receipt

M M / D D / Y Y Y Y  
0 7 / 1 4 / 2 0 1 1

Transaction ID: SA12.13480

Amount of Each Receipt this Period

944.00

Transfer

**SUBTOTAL** of Receipts This Page (optional) .....

6647.56

**TOTAL** This Period (last page this line number only) .....

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 7 / 15

(check only one)

<input type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input checked="" type="checkbox"/> 12	<input type="checkbox"/> 13	<input type="checkbox"/> 14	<input type="checkbox"/> 15	<input type="checkbox"/> 16	<input type="checkbox"/> 17
------------------------------	------------------------------	------------------------------	--	-----------------------------	-----------------------------	-----------------------------	-----------------------------	-----------------------------

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and A

**A.**Full Name (Last, First, Middle Initial)  
PLUMBERS & STEAMFITTERS LOCAL 22 PAC INC

Mailing Address 3651 CALIFORNIA ROAD

City	State	Zip Code
ORCHARD PARK	NY	14127

FEC ID number of contributing federal political committee.

**C** C00368415

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

7362.00

Date of Receipt

M	M	/	D	D	/	Y	Y	Y	Y
0	7	/	1	4	/	2	0	1	1

Transaction ID: SA12.13481

Amount of Each Receipt this Period

7362.00

Transfer

**B.**Full Name (Last, First, Middle Initial)  
PLUMBERS AND STEAMFITTERS LOCAL NO 73 FEDERAL PAC FUND

Mailing Address PO BOX 911

City	State	Zip Code
OSWEGO	NY	13126

FEC ID number of contributing federal political committee.

**C** C00396911

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

2000.00

Date of Receipt

M	M	/	D	D	/	Y	Y	Y	Y
0	7	/	0	7	/	2	0	1	1

Transaction ID: SA12.13484

Amount of Each Receipt this Period

2000.00

Transfer

**C.**Full Name (Last, First, Middle Initial)  
PLUMBERS LOCAL 14 PAC FUND (PLUMBERS LOCAL UNION NO. 24)

Mailing Address 150 MAIN ST

City	State	Zip Code
LODI	NJ	07644

FEC ID number of contributing federal political committee.

**C** C00191213

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

3601.57

Date of Receipt

M	M	/	D	D	/	Y	Y	Y	Y
0	7	/	0	7	/	2	0	1	1

Transaction ID: SA12.13483

Amount of Each Receipt this Period

2658.75

Transfer

SUBTOTAL of Receipts This Page (optional) .....

12020.75

TOTAL This Period (last page this line number only) .....

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 8 / 15

(check only one)

☐ 11a ☐ 11b ☐ 11c ☒ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and A

**A.**

Full Name (Last, First, Middle Initial)

PLUMBERS LOCAL UNION NO. 1 NYC-POLITICAL ACTION COMMITTEE

Mailing Address 158-29 GEORGE MEANY BOULEVARD

City

HOWARD BEACH

State

NY

Zip Code

11414

FEC ID number of contributing federal political committee.

**C**

C00327478

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

30361.00

Date of Receipt

M M / D D / Y Y Y Y  
07 / 07 / 2011

Transaction ID: SA12.13477

Amount of Each Receipt this Period

3159.00

Transfer

**B.**

Full Name (Last, First, Middle Initial)

PLUMBERS PIPEFITTERS & M E S LOCAL UNION 392 PAC

Mailing Address 1228 CENTRAL PARKWAY

City

CINCINNATI

State

OH

Zip Code

45210

FEC ID number of contributing federal political committee.

**C**

C00242024

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

5707.78

Date of Receipt

M M / D D / Y Y Y Y  
07 / 07 / 2011

Transaction ID: SA12.13476

Amount of Each Receipt this Period

1653.24

Transfer

**C.**

Full Name (Last, First, Middle Initial)

SPRINKLER FITTERS LOCAL #704 POLITICAL ACTION COMMITTEE

Mailing Address 32500 W EIGHT MILE ROAD

City

FARMINGTON

State

MI

Zip Code

48336

FEC ID number of contributing federal political committee.

**C**

C00389551

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

12000.00

Date of Receipt

M M / D D / Y Y Y Y  
07 / 07 / 2011

Transaction ID: SA12.13479

Amount of Each Receipt this Period

2000.00

Transfer

**SUBTOTAL** of Receipts This Page (optional) .....

6812.24

**TOTAL** This Period (last page this line number only) .....

25480.55



**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 9 / 15

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeyman and Apprentices)

<b>A.</b> Full Name (Last, First, Middle Initial) <b>DAVID DANIEL BOREN</b> <hr/> Mailing Address    PO BOX 1924	<b>Transaction ID:</b> SB23.13475 <b>Date of Disbursement</b> <div> <div>07</div> <div>20</div> <div>2011</div> </div>
<div> <div>City</div> <div>MUSKOGEE</div> </div> <div> <div>State</div> <div>OK</div> </div> <div> <div>Zip Code</div> <div>74402</div> </div> <div> <div>Purpose of Disbursement</div> <div>Void check issued June 14, 2011</div> </div> <div> <div>Candidate Name</div> <div>DAVID DANIEL BOREN</div> </div> <div> <div>Office Sought:</div> <div> <input checked="" type="checkbox"/> House  <input type="checkbox"/> Senate  <input type="checkbox"/> President         </div> </div> <div> <div>Disbursement For:</div> <div> <input checked="" type="checkbox"/> Primary    <input type="checkbox"/> General  <input type="checkbox"/> Other (specify) ▼         </div> </div> <div> <div>State: OK</div> <div>District: 02</div> </div>	<b>Amount of Each Disbursement this Period</b> <div>-2000.00</div>
<b>B.</b> Full Name (Last, First, Middle Initial) <b>JAMES E CLYBURN</b> <hr/> Mailing Address    501 Juniper Street	<b>Transaction ID:</b> SB23.13465 <b>Date of Disbursement</b> <div> <div>07</div> <div>11</div> <div>2011</div> </div>
<div> <div>City</div> <div>Columbia</div> </div> <div> <div>State</div> <div>SC</div> </div> <div> <div>Zip Code</div> <div>29203</div> </div> <div> <div>Purpose of Disbursement</div> <div>Contribution</div> </div> <div> <div>Candidate Name</div> <div>JAMES E CLYBURN</div> </div> <div> <div>Office Sought:</div> <div> <input checked="" type="checkbox"/> House  <input type="checkbox"/> Senate  <input type="checkbox"/> President         </div> </div> <div> <div>Disbursement For:</div> <div> <input checked="" type="checkbox"/> Primary    <input type="checkbox"/> General  <input type="checkbox"/> Other (specify) ▼         </div> </div> <div> <div>State: SC</div> <div>District: 06</div> </div>	<b>Amount of Each Disbursement this Period</b> <div>1000.00</div>
<b>C.</b> Full Name (Last, First, Middle Initial) <b>JAMES E CLYBURN</b> <hr/> Mailing Address    501 Juniper Street	<b>Transaction ID:</b> SB23.13466 <b>Date of Disbursement</b> <div> <div>07</div> <div>25</div> <div>2011</div> </div>
<div> <div>City</div> <div>Columbia</div> </div> <div> <div>State</div> <div>SC</div> </div> <div> <div>Zip Code</div> <div>29203</div> </div> <div> <div>Purpose of Disbursement</div> <div>Contribution</div> </div> <div> <div>Candidate Name</div> <div>JAMES E CLYBURN</div> </div> <div> <div>Office Sought:</div> <div> <input checked="" type="checkbox"/> House  <input type="checkbox"/> Senate  <input type="checkbox"/> President         </div> </div> <div> <div>Disbursement For:</div> <div> <input checked="" type="checkbox"/> Primary    <input type="checkbox"/> General  <input type="checkbox"/> Other (specify) ▼         </div> </div> <div> <div>State: SC</div> <div>District: 06</div> </div>	<b>Amount of Each Disbursement this Period</b> <div>4000.00</div>

**SUBTOTAL** of Disbursements This Page (optional) .....**3000.00****TOTAL** This Period (last page this line number only) .....

# **SCHEDULE B (FEC Form 3X)** **ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 10 / 15

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeyman and Apprentices)

A.

Full Name (Last, First, Middle Initial)

DONNA EDWARDS

Mailing Address 8904 Glen Lane

City  
Fort Washington

State  
MD

Zip Code  
20744

Purpose of Disbursement  
Contribution

Candidate Name  
DONNA EDWARDS

011  
Category/  
Type

Office Sought: ☒ House  
☐ Senate  
☐ President

Disbursement For: 2012  
☒ Primary ☐ General  
☐ Other (specify) ▼

State: MD District: 04

Transaction ID: SB23.13468

Date of Disbursement

07 / 25 / 2011

Amount of Each Disbursement this Period

5000.00

B.

Full Name (Last, First, Middle Initial)

SARA FEIGENHOLTZ

Mailing Address 3213 N WILTON AVE APT A

City  
CHICAGO

State  
IL

Zip Code  
60657

Purpose of Disbursement  
Contribution

Candidate Name  
SARA FEIGENHOLTZ

011  
Category/  
Type

Office Sought: ☒ House  
☐ Senate  
☐ President

Disbursement For: 2012  
☒ Primary ☐ General  
☐ Other (specify) ▼

State: IL District: 05

Transaction ID: SB23.13456

Date of Disbursement

07 / 19 / 2011

Amount of Each Disbursement this Period

1000.00

C.

Full Name (Last, First, Middle Initial)

ALAN MARK GRAYSON

Mailing Address 8419 OAK PARK ROAD

City  
ORLANDO

State  
FL

Zip Code  
32819

Purpose of Disbursement  
Contribution

Candidate Name  
ALAN MARK GRAYSON

011  
Category/  
Type

Office Sought: ☒ House  
☐ Senate  
☐ President

Disbursement For: 2012  
☒ Primary ☐ General  
☐ Other (specify) ▼

State: FL District: 08

Transaction ID: SB23.13459

Date of Disbursement

07 / 19 / 2011

Amount of Each Disbursement this Period

5000.00

SUBTOTAL of Disbursements This Page (optional) .....

11000.00

TOTAL This Period (last page this line number only) .....

	21b		22	X	23		24		25		26
	27		28a		28b		28c		29		30b

United Association Political Education Committee (United Association of Journeymen and Apprentices)

07 / 19 / 2011

State: TX District: 09

07 / 20 / 2011

State: NC District: 03

07 / 25 / 2011

State: NJ District: 00

FEC Schedule B ( Form 3X) (Revised 02/2003)

	21b		22	X	23		24		25		26
	27		28a		28b		28c		29		30b

United Association Political Education Committee (United Association of Journeymen and Apprentices)

07 / 19 / 2011

State: WI District: 04

07 / 19 / 2011

State: MD District: 02

07 / 25 / 2011

State: NY District: 28

FEC Schedule B ( Form 3X) (Revised 02/2003)

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 13 / 15

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeyman and Apprentices)

<b>A.</b> Full Name (Last, First, Middle Initial) JON TESTER	<b>Transaction ID:</b> SB23.13472 <b>Date of Disbursement</b>																				
Mailing Address 709 SAN LANE PO BOX 1248	<table border="1"> <tr> <td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>0</td><td>7</td><td></td><td>2</td><td>7</td><td></td><td>2</td><td>0</td><td>1</td><td>1</td> </tr> </table>	M	M	/	D	D	/	Y	Y	Y	Y	0	7		2	7		2	0	1	1
M	M	/	D	D	/	Y	Y	Y	Y												
0	7		2	7		2	0	1	1												
City BIG SANDY State MT Zip Code 59520	Amount of Each Disbursement this Period																				
Purpose of Disbursement Contribution	<table border="1"> <tr> <td colspan="10">5000.00</td> </tr> </table>	5000.00																			
5000.00																					
Candidate Name JON TESTER	<table border="1"> <tr> <td>011</td> </tr> <tr> <td>Category/Type</td> </tr> </table>	011	Category/Type																		
011																					
Category/Type																					
Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President State: MT District: 00	Disbursement For: 2012 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼																				
<b>B.</b> Full Name (Last, First, Middle Initial) BENNIE G THOMPSON	<b>Transaction ID:</b> SB23.13471 <b>Date of Disbursement</b>																				
Mailing Address P.O. Box 100	<table border="1"> <tr> <td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>0</td><td>7</td><td></td><td>2</td><td>7</td><td></td><td>2</td><td>0</td><td>1</td><td>1</td> </tr> </table>	M	M	/	D	D	/	Y	Y	Y	Y	0	7		2	7		2	0	1	1
M	M	/	D	D	/	Y	Y	Y	Y												
0	7		2	7		2	0	1	1												
City BOLTON State MS Zip Code 39041	Amount of Each Disbursement this Period																				
Purpose of Disbursement Contribution	<table border="1"> <tr> <td colspan="10">5000.00</td> </tr> </table>	5000.00																			
5000.00																					
Candidate Name BENNIE G THOMPSON	<table border="1"> <tr> <td>011</td> </tr> <tr> <td>Category/Type</td> </tr> </table>	011	Category/Type																		
011																					
Category/Type																					
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: MS District: 02	Disbursement For: 2012 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼																				
<b>C.</b> Full Name (Last, First, Middle Initial) WESTMORELAND, LYNN A	<b>Transaction ID:</b> SB23.13470 <b>Date of Disbursement</b>																				
Mailing Address 25 BRETT'S BEND	<table border="1"> <tr> <td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>0</td><td>7</td><td></td><td>2</td><td>7</td><td></td><td>2</td><td>0</td><td>1</td><td>1</td> </tr> </table>	M	M	/	D	D	/	Y	Y	Y	Y	0	7		2	7		2	0	1	1
M	M	/	D	D	/	Y	Y	Y	Y												
0	7		2	7		2	0	1	1												
City SHARPSBURG State GA Zip Code 30277	Amount of Each Disbursement this Period																				
Purpose of Disbursement Contribution	<table border="1"> <tr> <td colspan="10">5000.00</td> </tr> </table>	5000.00																			
5000.00																					
Candidate Name WESTMORELAND, LYNN A	<table border="1"> <tr> <td>011</td> </tr> <tr> <td>Category/Type</td> </tr> </table>	011	Category/Type																		
011																					
Category/Type																					
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: GA District: 08	Disbursement For: 2012 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼																				

SUBTOTAL of Disbursements This Page (optional) .....

15000.00

TOTAL This Period (last page this line number only) .....

41000.00

# **SCHEDULE B (FEC Form 3X)** **ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 14 / 15

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input checked="" type="checkbox"/> 29	<input type="checkbox"/> 30b

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeyman and Apprentices)

<b>A.</b> Full Name (Last, First, Middle Initial) Addison Township Republican Party	<b>Transaction ID:</b> SB29.13462 <b>Date of Disbursement</b>																				
Mailing Address 1044 N Jamey Lane	<table border="1"> <tr> <td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>0</td><td>7</td><td></td><td>2</td><td>0</td><td></td><td>2</td><td>0</td><td>1</td><td>1</td> </tr> </table>	M	M	/	D	D	/	Y	Y	Y	Y	0	7		2	0		2	0	1	1
M	M	/	D	D	/	Y	Y	Y	Y												
0	7		2	0		2	0	1	1												
City Addison State IL Zip Code 60101	<b>Amount of Each Disbursement this Period</b>																				
Purpose of Disbursement Contribution Candidate Name	<table border="1"> <tr> <td colspan="10">5000.00</td> </tr> </table>	5000.00																			
5000.00																					
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: District:	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼																				
<b>B.</b> Full Name (Last, First, Middle Initial) Citizens for Dan Cronin	<b>Transaction ID:</b> SB29.13464 <b>Date of Disbursement</b>																				
Mailing Address PO Box 441	<table border="1"> <tr> <td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>0</td><td>7</td><td></td><td>2</td><td>0</td><td></td><td>2</td><td>0</td><td>1</td><td>1</td> </tr> </table>	M	M	/	D	D	/	Y	Y	Y	Y	0	7		2	0		2	0	1	1
M	M	/	D	D	/	Y	Y	Y	Y												
0	7		2	0		2	0	1	1												
City Lombard State IL Zip Code 60148	<b>Amount of Each Disbursement this Period</b>																				
Purpose of Disbursement Contribution (DuPage County, IL Board) Candidate Name	<table border="1"> <tr> <td colspan="10">10000.00</td> </tr> </table>	10000.00																			
10000.00																					
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: District:	Disbursement For: 2012 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼																				
<b>C.</b> Full Name (Last, First, Middle Initial) Party DEMOCRATIC PARTY OF ILLINOIS	<b>Transaction ID:</b> SB29.13469 <b>Date of Disbursement</b>																				
Mailing Address PO Box 518	<table border="1"> <tr> <td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>0</td><td>7</td><td></td><td>2</td><td>7</td><td></td><td>2</td><td>0</td><td>1</td><td>1</td> </tr> </table>	M	M	/	D	D	/	Y	Y	Y	Y	0	7		2	7		2	0	1	1
M	M	/	D	D	/	Y	Y	Y	Y												
0	7		2	7		2	0	1	1												
City Springfield State IL Zip Code 62705	<b>Amount of Each Disbursement this Period</b>																				
Purpose of Disbursement Contribution (Non-Federal Account) Candidate Name	<table border="1"> <tr> <td colspan="10">20000.00</td> </tr> </table>	20000.00																			
20000.00																					
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: District:	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼																				

**SUBTOTAL** of Disbursements This Page (optional) .....

**35000.00**

**TOTAL** This Period (last page this line number only) .....

<input type="checkbox"/>	21b	<input type="checkbox"/>	22	<input type="checkbox"/>	23	<input type="checkbox"/>	24	<input type="checkbox"/>	25	<input type="checkbox"/>	26
<input type="checkbox"/>	27	<input type="checkbox"/>	28a	<input type="checkbox"/>	28b	<input type="checkbox"/>	28c	<input checked="" type="checkbox"/>	29	<input type="checkbox"/>	30b

United Association Political Education Committee (United Association of Journeymen and Apprentices)

3000.00

5000.00

FEC Schedule B ( Form 3X) (Revised 02/2003)